

THE UNITED STATES OF AMERICA.

E

CERTIFICATE
No. 21256

To all to whom these Presents shall come, Greeting:

WHEREAS *David Huffer of Adams County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fort Wayne* whereby it appears that full payment has been made by the said

David Huffer according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North East quarter, of the North West quarter, and the North West quarter of the North East quarter, of Section Eight, in Township Twenty seven North, of Range Fourteen East, in the district of Lands subject to sale at Fort Wayne Indiana, containing eighty Acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *David Huffer*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *David Huffer*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *David Huffer*

and to *his* heirs and assigns forever

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *fourth*

BY THE PRESIDENT: *Martin Van Buren*

By *M Van Buren jr* Sec'y.

J. M. Garland RECORDER of the General Land Office.



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